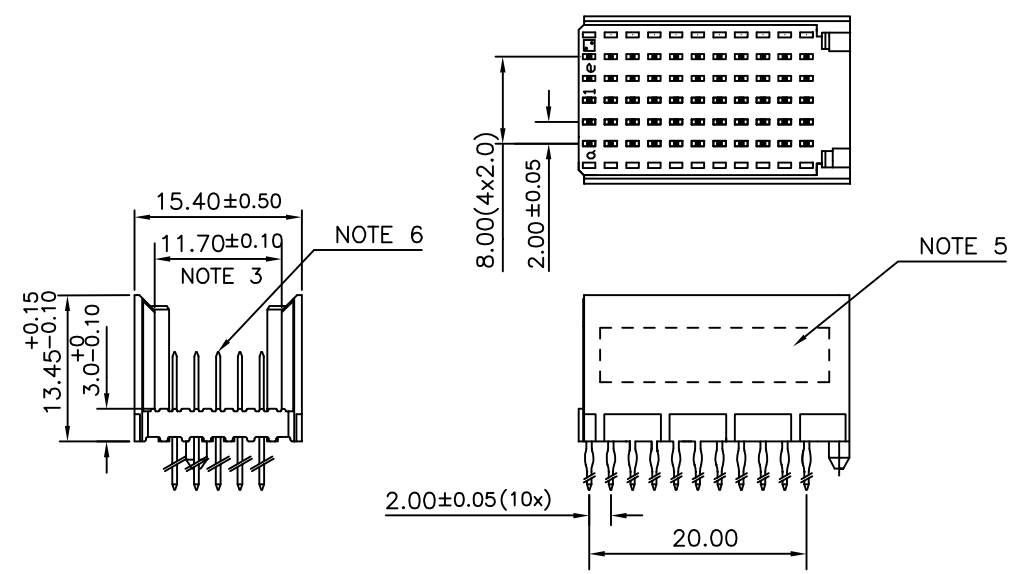


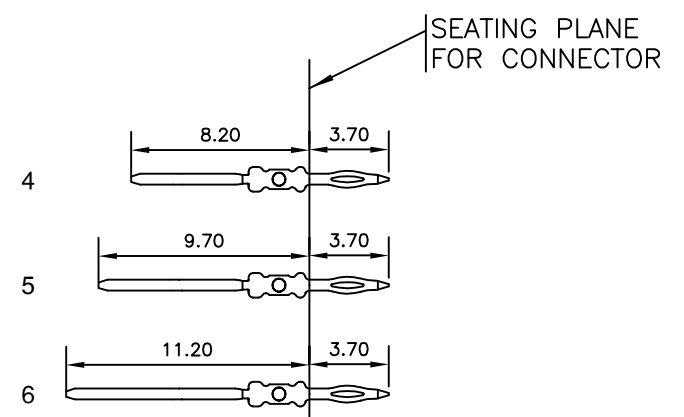
LOADING PATTERN MATING SIDE

| | | | | | | | | | | |
|-----|---|---|---|---|---|---|---|---|---|---|
| f | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| e | 4 | 4 | 4 | 4 | 4 | 4 | 6 | 4 | 4 | 4 |
| d | 4 | 4 | 4 | 4 | 4 | 4 | 5 | 4 | 4 | 4 |
| c | 4 | 4 | 5 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| b | 6 | 4 | 6 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| a | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| z | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| POS | 0 | 1 | 0 | 5 | 0 | 1 | 0 | | | |

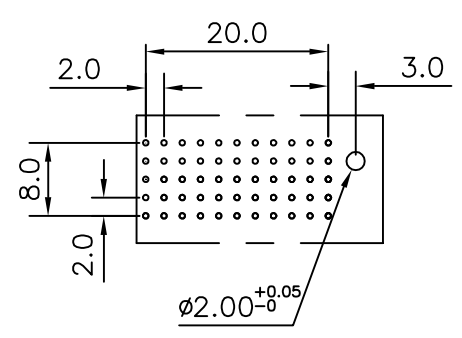
LOADED CONNECTOR ASSEMBLY (FOR EXAMPLE)



CONTACT OVERVIEW



LAY-OUT P.C.B.-HOLE



HM2P09PDF3J0 **LEAD FREE INDICATOR : LF = LEAD FREE (DIGIT 15 & 16)**
PLATING CODE (DIGIT 13 AND 14)
 (REF DRW NO. BS,C , 201844 , 003)

NOTES

- THIS PRODUCT IS CSA APPROVED.
 - THIS PRODUCT IS UL RECOGNIZED.
 - MEASURED AT THE BOTTOM.
 - MATERIAL CONTACT: PHOSPHORBRONZE
HOUSING: CREAM WHITE GLASS FILLED POLYESTER UL-94V0
 - CONNECTOR PRINTED WITH P/N AND DATE CODE.
 - FOR ACTUAL CONTACT LOADINGS, SEE LOADING PATTERN MATING SIDE.
 - SHAPE OF CONNECTOR HOUSING CAN ALTER DEPENDING ON PRODUCTION LOCATION
 - THE PRODUCT (LF) MEETS EUROPEAN UNION DIRECTIVES AND OTHER COUNTRY REGULATIONS AS DESCRIBED IN GS-22-008
 - FOR RECOMMENDED PTH DIMENSIONS REFER DRAWING : BS, A , 201572 , 001
- CATALOG NO: HM2P09PDF3J0----

| | | | | | | | | | | | |
|---------------------------|--|--|--|---|--|-------------------------------|--|-----------------------------|--|-----------------------------------|--|
| mat'l. code SEE NOTE 4 | | | | surface ISO 1302 <input checked="" type="checkbox"/> | | tolerance ISO 406 ISO 1101 | | projection | | product family MILLIPACS | |
| litr | | | | ecn no | | dr | | date | | title | |
| A | | | | I04-0103 | | MINI | | 2004/11/13 | | MPACS 5+2R STR HDR PF CONN TYPE C | |
| B | | | | I05-0190 | | MINI | | 2005/10/14 | | | |
| C | | | | I06-0090 | | MINI | | 2006/06/29 | | | |
| | | | | | | dr | | MINI K VANDANATH 2004/11/13 | | dwg no | |
| | | | | | | enr | | BIJU K PAUL 2004/11/13 | | sheet 1 of 1 | |
| | | | | | | chr | | BIJU K PAUL 2006/06/29 | | size | |
| | | | | | | appd | | BIJU K PAUL 2006/06/29 | | A3 | |
| sheet index | | | | revision sheet | | C | | 1 | | type Product Customer Drawing | |

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